

# **Notice of References Cited**

Application No.

08/669,056

Applicant(s)

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2722

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## U.S. PATENT DOCUMENTS

*		DOCUMENT NO.	DATE	NAME	CLASS	SUBCLASS
A		5,452,106	9-19-95	Perkins	358	442
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*		DOCUMENT NO.	DATE	COUNTRY	NAME	CLASS	SUBCLASS
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## NON-PATENT DOCUMENTS

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(See Manual of Patent Examining Procedure, Section 707.05(a).)